

Summary of Membership Types and Gender by Club  
as of August, 2025

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| District      | Club Number | Club Name                    | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                              |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 2 A3 | 1284        | ARANSAS PASS                 | 3                 | 3                     | 3                  | 0    | 8                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 2 A3 | 1287        | BROWNSVILLE DOWNTOWN         | 4                 | 4                     | 2                  | 2    | 12                   | 19                | 1                | 1               | 0    | 0                 | 0                    | 31    |
| District 2 A3 | 1288        | BROWNSVILLE NITE LIONS       | 4                 | 5                     | 2                  | 3    | 4                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 2 A3 | 1289        | BROWNSVILLE WEST BROWNSVILLE | 0                 | 0                     | 0                  | 0    | 15                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 2 A3 | 1292        | CORPUS CHRISTI DOWNTOWN      | 1                 | 1                     | 1                  | 0    | 7                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 2 A3 | 1297        | DONNA                        | 3                 | 3                     | 1                  | 2    | 18                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 2 A3 | 1298        | EDINBURG                     | 4                 | 5                     | 5                  | 0    | 13                   | 20                | 2                | 1               | 1    | 0                 | 0                    | 33    |
| District 2 A3 | 1304        | HARLINGEN                    | 2                 | 2                     | 2                  | 0    | 11                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 2 A3 | 1305        | HARLINGEN DAWN BREAKERS      | 3                 | 3                     | 3                  | 0    | 6                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 2 A3 | 1309        | INTERNATIONAL                | 2                 | 2                     | 2                  | 0    | 9                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 2 A3 | 1310        | KINGSVILLE                   | 6                 | 6                     | 5                  | 1    | 17                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 42    |
| District 2 A3 | 1313        | LOS FRESNOS                  | 1                 | 1                     | 0                  | 1    | 5                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 2 A3 | 1315        | MC ALLEN                     | 2                 | 2                     | 2                  | 0    | 8                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 2 A3 | 1316        | MC ALLEN EVENING             | 0                 | 0                     | 0                  | 0    | 1                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 2 A3 | 1317        | MC ALLEN PALM CITY           | 0                 | 0                     | 0                  | 0    | 2                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 2 A3 | 1318        | MERCEDES                     | 4                 | 4                     | 3                  | 1    | 12                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 2 A3 | 1319        | MISSION                      | 2                 | 2                     | 2                  | 0    | 18                   | 31                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 2 A3 | 1326        | PORTLAND                     | 2                 | 2                     | 2                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 2 A3 | 1327        | PREMONT                      | 0                 | 0                     | 0                  | 0    | 7                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 2 A3 | 1328        | RAYMONDVILLE                 | 0                 | 0                     | 0                  | 0    | 1                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 2 A3 | 1329        | RIO GRANDE CITY              | 10                | 10                    | 10                 | 0    | 14                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 2 A3 | 1332        | ROCKPORT                     | 0                 | 0                     | 0                  | 0    | 15                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 2 A3 | 1334        | SAN BENITO                   | 9                 | 9                     | 8                  | 1    | 15                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 2 A3 | 1340        | SINTON                       | 0                 | 0                     | 0                  | 0    | 1                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 2 A3 | 1343        | WESLACO                      | 1                 | 1                     | 1                  | 0    | 24                   | 41                | 0                | 0               | 0    | 0                 | 0                    | 65    |
| District 2 A3 | 1344        | WESLACO MID-VALLEY           | 0                 | 0                     | 0                  | 0    | 0                    | 36                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 2 A3 | 1345        | ZAPATA                       | 0                 | 0                     | 0                  | 0    | 0                    | 41                | 1                | 0               | 1    | 0                 | 0                    | 41    |
| District 2 A3 | 41818       | LA FERIA                     | 0                 | 0                     | 0                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |

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| District       | Club Number | Club Name             | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                       |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A3  | 51076       | HARLINGEN AMIGAS      | 3              | 3                  | 1                  | 2    | 8                 | 6              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 2 A3  | 53033       | PORTLAND NORTH BAY    | 4              | 6                  | 5                  | 1    | 18                | 9              | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 2 A3  | 53198       | HIDALGO               | 2              | 2                  | 0                  | 2    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3  | 55781       | SINTON NITE           | 3              | 3                  | 1                  | 2    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 A3  | 56242       | BROWNSVILLE BORDER    | 0              | 0                  | 0                  | 0    | 0                 | 29             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 2 A3  | 57581       | LA JOYA               | 4              | 4                  | 2                  | 2    | 12                | 9              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A3  | 59169       | EDINBURG EARLY RISERS | 0              | 0                  | 0                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A3  | 82734       | ALTON                 | 0              | 0                  | 0                  | 0    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 A3  | 106809      | ROMA                  | 0              | 0                  | 0                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A3  | 120592      | Corpus Christi Women  | 1              | 1                  | 1                  | 0    | 11                | 0              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 2 A3  | 124744      | Alamo                 | 4              | 4                  | 3                  | 1    | 11                | 14             | 2             | 1               | 1    | 0              | 0                 | 25    |
| District 2 A3  | 125248      | Mission Sunset        | 0              | 0                  | 0                  | 0    | 4                 | 5              | 2             | 0               | 2    | 0              | 0                 | 9     |
| District 2 A3  | 126965      | San Juan Community    | 6              | 7                  | 6                  | 1    | 14                | 7              | 4             | 2               | 2    | 0              | 0                 | 21    |
| District 2 A3  | 128063      | Odem Area             | 3              | 3                  | 1                  | 2    | 7                 | 9              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3  | 133549      | Pharr Centennial      | 3              | 4                  | 2                  | 2    | 6                 | 12             | 1             | 1               | 0    | 0              | 0                 | 18    |
| District 2 A3  | 140729      | Aransas County Womens | 0              | 0                  | 0                  | 0    | 27                | 0              | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 2 A3  | 146825      | Ingleside North Bay   | 4              | 5                  | 4                  | 1    | 6                 | 6              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 A3  | 180254      | PSJA                  | 10             | 10                 | 8                  | 2    | 16                | 16             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 2 A3  | 182225      | Delta Area            | 1              | 1                  | 1                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |
| Total Members: |             |                       | 111            | 118                | 89                 | 29   | 414               | 634            | 13            | 6               | 7    | 0              | 0                 | 1,048 |
| Total Clubs:   |             |                       |                |                    |                    |      | 47                |                |               |                 |      |                |                   |       |